



## MEETING OF THE NELSON COMMITTEE

(Members: Councillors George Adam, Nadeem Ahmed, Mohammed Ammer, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Iqbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON  
**MONDAY 6<sup>th</sup> MARCH, 2017**  
AT 7.00 P.M.

### IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Sarah Waterworth tel: 01282 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

# AGENDA

## 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

## 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

## 3. Minutes

**Enc.** To approve or otherwise, the Minutes of the meeting held on 6<sup>th</sup> February, 2017.

## 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

## 5. Police and Community Safety Issues

A Police representative has been invited to the meeting to discuss issues relevant to Nelson.

## **EXECUTIVE ISSUES**

## **PLANNING MATTERS**

## 6. Planning Applications

### **(a) Applications to be determined**

**Enc.** The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
16/0509/VAR	Full: Variation of Condition: Vary condition 2 of planning permission	Approve	2

13/12/0142P to allow opening hours of 08.00 – 20.00 at Leeds Road Service Station, 112 Leeds Road, Nelson.

16/0724/HHO	Full: Erection of dormer to front roof slope and single extension to the rear at 239 Railway Street, Nelson.	Refuse	6
16/0822/FUL	Full: Change of use from dwelling (C3) to retail shop (A1) (with living accommodation above), erection of single storey extension to front and installation of new shop front at 113 Halifax Road, Nelson.	Refuse	10

### **(b) Planning Appeals**

The Planning, Building Control and Licensing Services Manager reports, for information, that there are no new appeals or outstanding appeal.

Notification of the following appeal decision - 1

16/0396/FUL      Appeal against refusal of planning permission for Sub-division of existing retail (A1) unit at ground floor level to create retail unit and cafe/restaurant (A3), with alterations to shop front and installation of flue to rear roof slope at 115 Manchester Road, Nelson, BB9 7HB.  
**Allowed 31.01.2017**

### **FINANCIAL MATTERS**

#### 7. Capital Programme 2016/17

The Engineering and Special Projects Manager reports that the current balance for the Committee's Capital Programme for 2016/17 is **-£706**

Please note that item 12 on Appendix 1 of the 16/17 Capital Programme has an underspend of £912 which the committee is ask to consider de-allocating.

Please note the new bids attached –

<b>Enc.</b>	Premises Improvement Grants	£15,000
	Nelson Food Festival	£5,000
	Blocked and Missing Gully's Grates	£1,500
	Grit and Grit Bin	£1000

These are for consideration for the 17/18 Committee Capital Programme.

A full report will be submitted to the next meeting.

### **HIGHAYS MATTERS**

#### 8. Traffic Liaison Meeting

**Enc.** The minutes of the meeting held on 9<sup>th</sup> February, 2017 were submitted for information.

## ***MISCELLANEOUS MATTERS***

9. Former Taxi Rank, Sagar Street, Nelson

**Enc.** The Strategic Director submits the attached report for consideration.

10. Items for Discussion

(a) Crossing on Netherfield Road (Cllr Whalley)

(b) Information boards at Nelson Bus Station (Cllr Whalley)