

## MEETING OF THE

# ACCOUNTS AND AUDIT COMMITTEE

Members: Councillors M. Ammer, L. Davy, M. Iqbal, D. Lord, P. White and Mr D. Whatley and Mr M. Youlton

## TO BE HELD ON

## TUESDAY 21<sup>ST</sup> MARCH, 2017

at 7.00 p.m.

### IN THE MEMBERS' ROOM AT NELSON TOWN HALL

Members of the public may speak on any agenda item in which they have a direct interest. Petitions may also be presented.

You should try to make your request in writing or by telephone by 12 noon on the day of the **meeting.** If you are unable to do this, you must make your request prior to the commencement of the meeting.

For further information and to make a request to speak please contact **Joanne Eccles** on telephone 661654.



If you would like this information in a way which is better for you, please telephone us.



اگرآپ معلومات کی این شکل میں چا ج میں، جو کد آپ کے لئے زیادہ مند ہوتہ را سے میر یانی میں میڈیون کریں۔

#### A G E N DA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

- 2. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 25<sup>th</sup> January, 2017.
- 3. External Audit Update from Grant Thornton
- **Enc.** To consider the attached report of the External Auditor.
- 4. External Audit Plan 2016/17
- **Enc.** To consider the attached report of the External Auditor.
- 5. <u>Statement of Accounts Gaining Management Assurance</u>
- **Enc.** To consider the attached letter from Grant Thornton to the Chairman of the Accounts and Audit Committee and the draft response.
- 6. Internal Audit: Recommendation Database
- **Enc.** To consider the attached report of the Audit and Performance Manager.
- 7. Internal Audit Plan 2016/17 Monitoring Report

To consider the attached report of the Audit and Performance Manager. **TO FOLLOW** 

8. <u>Managing the Risk of Fraud, Theft and Corruption</u>

To consider the attached report of the Audit and Performance Manager on the Council's antifraud, theft and corruption arrangements. **TO FOLLOW** 

9. <u>Strategic Audit Plan 2017/18 to 2019/20</u>

To consider the attached report of the Audit and Performance Manager. **TO FOLLOW** 

- 10. <u>Closure of Accounts and related Code of Accounting Practice 2016/17</u>
- **Enc.** The Financial Services Manager submits the attached report for consideration.

#### 11. <u>Treasury Management 2016/17 – Quarter 4 Monitoring Report</u>

**Enc.** To consider the attached report of the Financial Services Manager on the treasury management activities of the Council in the final quarter of 2016/17.