



MEETING OF THE EXECUTIVE

(Members: Councillors Eileen Ansar, Mohammed Arshad, David Clegg, Tony Greaves, Ken Hartley, Julie Henderson, Mohammed Iqbal (Leader), Asjad Mahmood, Mohammad Sakib and David Whipp)

TO BE HELD ON
THURSDAY 16th MARCH, 2017
AT 7.00 p.m.

IN THE WILSON ROOM AT NELSON TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME . Members of the public are invited to attend and ask questions of the Executive on items that are not on the agenda.	You should try to make your request in writing or by telephone by 12 noon on the day of the meeting . If you are unable to do this, you must make your request prior to the commencement of the meeting.
Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.	For further information and to make a request to speak please contact Jane Watson on telephone 661648 .

PHILIP MOUSDALE, CORPORATE DIRECTOR

If you would like this information a way which is better for you, please telephone us.



اردو

اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں سلیڈیون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

**FOR THE MEETING OF THE EXECUTIVE
16th MARCH, 2017**

1.	<p><u>DECLARATIONS OF INTEREST</u></p> <p>Members are reminded of the legal requirements concerning the declaration of interests.</p> <p>A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.</p> <p>In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.</p>
2.	<p><u>PUBLIC QUESTION TIME</u></p> <p>To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.</p>
3. Enc.	<p><u>MINUTES</u></p> <p>To approve, or otherwise, the Minutes of the Special Budget Executive meeting held on 8th February, 2017.</p>

LEADER, ECONOMIC DEVELOPMENT AND COMMUNICATIONS
(Councillor Mohammed Iqbal)

4. Enc. KEY DECISION	<p><u>COLNE BUSINESS IMPROVEMENT DISTRICT</u></p> <p>To consider the attached report from the Housing, Health and Economic Development Services Manager.</p>
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COMMUNITIES, PARKS, RECREATION AND DEVOLUTION
(Councillor Nadeem Ahmed)

5. Enc. KEY DECISION	<p><u>TRANSFER OF SERVICES AND FACILITIES TO TOWN AND PARISH COUNCILS</u></p> <p>To consider the attached report from the Corporate Director.</p>
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FINANCE
(Councillor Tony Greaves)

6. Enc. KEY DECISION	<p><u>TREASURY MANAGEMENT STRATEGY STATEMENT 2017/18</u></p> <p>To consider the attached report from the Financial Services Manager.</p>

7.	<u>CAPITAL STRATEGY 2017/20</u>
KEY DECISION	To consider the attached report from the Financial Services Manager. REPORT TO FOLLOW
8.	<u>URBAN ALTITUDE SITE, COLNE</u>
KEY DECISION	To consider the attached report from the Housing, Health and Economic Development Services Manager. REPORT TO FOLLOW
9.	<u>LAND AT CARR ROAD, NELSON</u>
Enc. KEY DECISION	To consider the attached report from the Corporate Director.
10.	<u>TENDERS</u>
Enc.	To consider the attached report from the Corporate Director.

HOUSING

(Councillor Asjad Mahmood)

11.	<u>PROPOSED COLNE SELECTIVE LICENSING AREA</u>
Enc. KEY DECISION	To consider the attached report from the Housing, Health and Economic Development Services Manager.
12.	<u>WHITEFIELD HOUSE SALES</u>
Enc. KEY DECISION	To consider the attached report from the Housing, Health and Economic Development Services Manager. REPORT TO FOLLOW
13.	<u>HOMELESSNESS PREVENTION TRAILBLAZERS</u>
Enc.	The Housing, Health and Economic Development Services Manager submits, for information, the attached report on the Council's successful joint bid for funding under this Government initiative.
14.	<u>BANKHOUSE ROAD SITE, NELSON</u>
Enc.	To consider the attached report from the Housing, Health and Economic Development Services Manager.

NEIGHBOURHOOD SERVICES AND COMMUNITY SAFETY

(Councillor David Whipp)

15.	<u>THE GOOD NEIGHBOURS PROJECT – ADVANCING THE WORK ON COHESION IN PENDLE</u>
Enc.	To consider the attached report from the Neighbourhood Services Manager.

PLANNING

(Councillor Julie Henderson)

16. Enc. KEY DECISION	<u>RESPONSE TO THE WHITE PAPER: FIXING OUR BROKEN HOUSING MARKET</u> To consider the attached report from the Planning, Building Control and Licensing Services Manager.
17. Enc.	<u>PLANNING FEES</u> To consider the attached report from the Financial Services Manager.

MISCELLANEOUS ITEMS

18. Enc.	<u>FORWARD PLAN</u> The Executive Forward Plan published on 13 th February, 2017 is attached for information.
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