

### MEETING OF THE

# GEARING UP FOR GROWTH **GRANTS PANEL**

(Members: Kevin Clark, Julie Whittaker and Councillors Nawaz Ahmed, M. Iqbal and D. Whipp.)

TO BE HELD ON

WEDNESDAY 21<sup>ST</sup> DECEMBER, 2016

AT 2.00 P.M.

## IN THE MEMBERS' ROOM AT **NELSON TOWN HALL**

For further information please contact Lynne Rowland on tel: 661648

If you would like this information in a way which is better for you, please telephone us.





#### **AGENDA**

#### 1. Apologies for absence

#### 2. <u>Declaration of Interests</u>

Councillors are reminded of the legal requirements concerning the declaration of interests.

A Councillor must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Councillor with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Councillor with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

Other members of the Panel are also asked to declare any interest as appropriate.

#### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 7<sup>th</sup> November, 2016.

#### 4. Applications for Start-Up Grants

**Enc.** To consider the attached applications for Start-up Grants.

#### 5. Applications for Grants for Growth

**Enc.** To consider the attached applications for Grants for Growth.

#### 6. Pendle Brownfield Sites Fund

#### (a) Pendle Brownfield Sites Grant Fund

**Enc.** (i) To receive further information on applications considered at the last meeting.

**Enc.** (ii) To consider the attached application to the Brownfield Sites Grant Fund.

#### (b) Pendle Brownfield Sites Main Fund

**Enc.** (i) To receive the attached report which provides information on the Pendle Brownfield Sites Main Fund.

**Enc.** (ii) To consider the attached application to the Brownfield Sites Main Fund.

#### 7. Focus on Your Business – Pendle Business Week 2016

**Enc.** To receive a report on the Focus on Your Business Week held in October 2016.

#### 8. Any Other Business

#### 9. <u>Date of Next Meeting</u>