



### MEETING OF THE

## **COLNE & DISTRICT COMMITTEE**

(Members: Councillors N. Butterworth, D. Clegg, S. E. Cockburn-Price, J. Cooney, M. S. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. Nixon, S. Petty, G. Roach, G. Waugh (Chr) and P. White)

# TO BE HELD ON THURSDAY 12<sup>th</sup> JANUARY, 2017

AT 7 00 P M

## AT COLNE TOWN HALL

The meeting will commence with PUBLIC QUESTION TIME. Members of the public are invited to attend and ask questions of the Committee.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

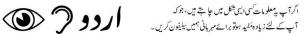
For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson tel: 01282 661648



If you would like this information in a way which is better for you, please telephone us.





#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 8<sup>th</sup> December, 2016.

#### 4. Progress Report

**Enc.** The attached progress report on action arising from the last meeting is attached for information.

#### **NON-EXECUTIVE ISSUES**

#### PLANNING MATTERS

#### 5. Planning Applications

#### (a) Applications to be determined

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on planning applications to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
16/0759/HHO	Full; Demolition of existing extension and erection of two storey extension to rear at Claines, Skipton Old Road, Colne	Refuse	2
16/0768/FUL	Full: Erection of two kiosks on forecourt (532 Sq. m) and demolition of existing kiosks (110 Sq. m) at Boundary Mill, Vivary Way, Colne	Approve	6

#### (b) Planning Appeals

**Enc.** The Planning, Building Control and Licensing Services Manager submits, for information, the attached report on outstanding appeals.

#### 6. <u>Enforcements/Unauthorised Uses</u>

#### (a) Outstanding enforcements

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

#### (b) Enforcement action

**Enc.** The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

#### (c) Hubbs House Farm, Colne

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

#### **EXECUTIVE ISSUES**

#### FINANCE MATTERS

#### 7. <u>Capital Programme 2016/17</u>

The Neighbourhood Services Manager reports that the current balance for the Committee's capital programme for 2016/17 is £87.

A full report will be submitted to the next meeting.

#### 8. General Fund Revenue Budget 2017/18

**Enc.** To consider the attached report from the Financial Services Manager.

#### **MISCELLANOUS MATTERS**

#### 9. Former King Street Bakery (Kippax Biscuits) Colne

An update will be submitted to the meeting

#### 10. Problem Sites

**Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.

#### 11. Parks, Recreation and Green Spaces Update

**Enc.** To consider the attached report from the Neighbourhood Services Manager.

#### 12. Environmental Blight

**Enc.** The Neighbourhood Services Manager submits the attached report on environmental blight sites in the Colne and District area.

#### 13. Public Spaces Protection Orders: Alley Gates

**Enc.** To consider the attached report from the Neighbourhood Services Manager.

#### 14. Overview and Scrutiny Work Programme 2017/18

The Scrutiny Management Team is seeking suggestions for topics for scrutiny for the next municipal year.

The Scrutiny Team offers a genuine channel of communication with Pendle people providing an excellent opportunity for public engagement. This is reflected in a large proportion of its work which is prompted or informed by local people.

The Committee is invited to submit suggestions for topics which it would like to see the Scrutiny Team have an impact on next year. The new programme will be the focus of a work planning workshop in March and suggestions are therefore invited by the end of February

#### 15. Miscellaneous Minutes

**Enc.** Minutes of a meeting of Colne In Bloom are submitted for information.