



MEETING OF THE

COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Clegg, S. E. Cockburn-Price, J. Cooney, M. S. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. Nixon, S. Petty, G. Roach, G. Waugh (Chr) and P. White)

TO BE HELD ON THURSDAY 9th FEBRUARY, 2017

AT 7 00 P M

AT COLNE TOWN HALL

The meeting will commence with PUBLIC **QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson tel: 01282 661648



If you would like this information in a way which is better for you, please telephone us.



اگرآپ به معلومات کی این شکل میں چا جنم ہیں، جو کد آپ کے لئے زیادہ مثبر ہوتہ بر این میں بایندون کریں۔ اردو و 🖉 👀

AGENDA

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 12th January, 2017.
- 4. <u>Progress Report</u>
- **Enc.** The attached progress report on action arising from the last meeting is attached for information.

NON-EXECUTIVE ISSUES

PLANNING MATTERS

5. <u>Planning Applications</u>

(a) Applications to be determined

Enc. The Planning, Building Control and Licensing Services Manager submits the attached report on planning applications to be determined as follows:-

Application No.	Proposal and Location	Recommendation	Page No.
16/0738/OUT	Outline: Major: Erection of up to 10 dwellings (all matters reserved) (Reg. 4) on land off Lenches Road, Colne	Approve	2
16/0778/FUL	Full: Erection of 20 dwellings with associated car parking and landscaping on land at Warehouse Lane, Foulridge	Approve	11

16/0803/OUT	Outline: Erection 9 dwelling houses (re-submission) on land off Laithe Street, Colne	Approve	22
16/0824/FUL	Full: Replacement of existing windows	1. Refuse	28

with UPVC windows (retrospective) at 2. Enforcement the Crown Hotel. Albert Road. Colne Notice

(b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports that there have been no new appeals received with decisions outstanding on the following:

16/0300FUL Appeal against refusal of planning permission for the erection of a detached dwelling house and change of use of agricultural land to residential use at Hollin Hall Barn, Holin Hall, Trawden

13/16/0107P Appeal against refusal of planning permission for the erection of a detached dwelling house at Knarrland Farm, Warley Wise Lane, Colne

6. <u>Enforcements/Unauthorised Uses</u>

(a) Outstanding enforcements

Enc. The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

(b) Enforcement action

Enc. The Head of Legal Services submits the attached report giving the up-to-date position on prosecutions.

(c) Hubbs House Farm, Colne

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

7. <u>Albert Road Conservation Area – UPVC Windows and Shopfronts</u>

Enc. To consider the attached report from the Planning, Building Control and Licensing Services Manager.

EXECUTIVE ISSUES

FINANCE MATTERS

- 8. Capital Programme 2016/17
- **Enc.** To consider the attached report from the Neighbourhood Services Manager.

MISCELLANOUS MATTERS

9. <u>Items for Discussion</u>

(a) Crown Newsagents, Albert Road, Colne

10. Local Plan Part 2

At the Executive on 17th November 2016, Members were informed of the progress on the preparation of the Pendle Local Plan Part 2. It was agreed that a cross-party Working Group be established to consider the strategic development of the plan. The first meeting of this group has now been held with the key issues and timetable for the preparation of the plan being discussed.

Also at the Executive, a draft report setting out the scope of the plan (i.e. the issues and policies it will cover – including the amount of housing to be developed in each settlement) and a methodology for the assessment of sites was presented, together with a report on the Green Belt Assessment. It was agreed that these documents would form part of a public consultation. Since the Executive an additional document, the Sustainability Appraisal Scoping Report, has been drafted and will also form part of the consultation.

Members should note that the public consultation on these documents and an additional call for sites will begin in mid-February (dates to be confirmed) and will run for a period of six weeks. This consultation will provide the community and other interested parties with an opportunity to comment on, and shape the direction of, the Local Plan Part 2.

11. Briefing Note on Government's Proposed Changes to the Planning System

- **Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.
- 12. Environmental Crime
- **Enc.** To consider the attached report from the Environmental Services Manager.
- 13. <u>Miscellaneous Minutes</u>
- **Enc.** Minutes of meetings of the Friends of Alkincoats Park, Colne In Bloom and the Friends of Greenfield Local Nature Reserve are submitted for information.