



### MEETING OF THE

## **BARROWFORD & WESTERN PARISHES** COMMITTEE

Members: Councillors Linda Crossley (Chairman), Noel McEvoy, Brian Newman, James Starkie, Ken Turner and Christian Wakeford

# TO BE HELD ON

THURSDAY 10<sup>TH</sup> NOVEMBER, 2016 AT 7.00 P.M.

## HOLMEFIELD HOUSE, GISBURN ROAD BARROWFORD

The meeting will commence with PUBLIC **QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Joanne Eccles on tel: 661654

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يىمعلوات كى اين تكل ميں چا ج ميں، جوكد آپ كے لئے زياد و مختيد بدوتر برائے مير بانى ميں بيانيون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

#### AGENDA

#### 1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. Minutes

Enc. To approve, or otherwise, the Minutes of the meeting held on 6<sup>th</sup> October, 2016.

#### 4. Police Issues

The crime statistics for October for Barrowford and the Western Parishes will be circulated before the meeting. **TO FOLLOW** 

#### NON-EXECUTIVE ISSUES -

#### **PLANNING MATTERS**

#### 5. Planning Applications

#### (a) Applications to be determined

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on the following planning applications to be determined –

Application No.	Proposal and Location	Recommendation	Page No.
16/0592/CND	Approval of details reserved by Condition: Discharge Conditions 3 and 8 of Planning Permission 13/16/0071P at Land adjacent to Clough Springs, Barrowford	Approve	2
16/0603/OUT	Outline: Major: Demolition of Hollin Hall Farm and erection of 12 dwellings (Access & layout) Full: Change of use of domestic garage and annexe to two dwellings and external alterations at Hollin Hall	Refuse	5

16/0621/FUL Full: Change of use from

hairdressers (A1) to mixed use coffee shop/wine bar (A3/A4) and external alterations to the frontage including raised seating area at 79/81 Gisburn Road. Barrowford

Approve 14

#### (b) Planning Appeals

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached update on planning appeals.

#### 6. Enforcement/Unauthorised Uses

#### **Enforcement Action**

**Enc.** The Head of Legal Services submits the attached report on enforcement cases in Barrowford and the Western Parishes area.

#### **EXECUTIVE ISSUES** -

#### **FINANCIAL MATTERS**

#### 7. Capital Programme 2016/17

The Neighbourhood Services Manager reports that the uncommitted balance of the Committee's 2016/17 Capital Programme is £4,358. A full report will be submitted to the next meeting.

#### **HIGHWAYS ISSUES**

#### 8. Update on M65/Junction 13 works

Attached is an update on works on Junctions 13 of the M65 for information. TO FOLLOW

#### **MISCELLANEOUS ITEMS**

#### 9. Steven Burke Sports Hub Phase 2

The Neighbourhood Services Manager reports for information that, since spring 2016, the Council has been successful in securing approximately £20,000 towards phase 2 of the Steven Burke Sports Hub (the development of a Pump Track and junior training area/car parking). In addition to contributions of £2,000 from Nelson Committee and Barrowford Committee (confirmed in July 2016), £10,000 has been provisionally allocated from Bradley Big Local.

The total cost of the project is circa £130,000 but we have broken the larger scheme down to enable us to apply for funding for smaller amounts. We are concentrating on securing funding for the Pump Track element first with a number of funding applications for different amounts submitted recently to:

- East Lancashire Clinical Commissioning Group's Prescription for Well-being programme (£9,000)
- Aviva Community Fund (£30,000)
- Lancashire Environmental Fund (£30,000)

The Council's Green Spaces Manager attended the 1st June 2016 Barrowford Parish Council meeting when an update was given on progress and a general discussion took place around concerns regarding access and car parking issues. As a result of the meeting, further traffic management measures have been included in the scheme and the area across from the proposed pump track area has been identified as additional chevron style parking. This would be used by cyclists using the hub and/or the Pump Track.

#### 10. Environmental Crime

**Enc.** The Environmental Services Manager submits the attached report about environmental crime in Barrowford and Western Parishes for the period 1<sup>st</sup> July to 30<sup>th</sup> September 2016.

#### 11. <u>Problem Buildings</u>

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on problem buildings in Barrowford and the Western Parishes.

#### 12. <u>Haddings Head, Higham</u>

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report with an update on Haddings Head.

#### 13. Winter Briefing Note – Lancashire County Council

**Enc.** Attached is a briefing note about how the County Council is preparing for the winter ahead. Further information on their winter campaign and flooding issues can be found via the following links:

http://www.lancashire.gov.uk/winter/http://www.lancashire.gov.uk/flooding.aspx