



### MEETING OF THE

# TAXI AND OTHER LICENSING COMMITTEE

(Members: Councillors Mohammed Arshad, Neil Butterworth, David Clegg, Margaret Foxley, Mohammed Iqbal, Graham Roach, Kath Shore and Christian Wakeford)

### TO BE HELD ON

## THURSDAY 3<sup>RD</sup> NOVEMBER 2016 AT 7.00 P.M.

### IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee. Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting.** If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Sarah Waterworth on tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

#### AGENDA

#### 1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

#### 2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

#### 3. <u>Minutes</u>

**Enc.** To approve or otherwise, the minutes of the meeting held on 12<sup>th</sup> October, 2016.

#### 4. <u>Results of a Spot Check</u>

Enc. The Planning, Building Control & Licensing Services Manager reports, for information, that a joint spot check on licensed vehicles was carried out during the day of Wednesday 21<sup>st</sup> September 2016 at Rigg Street Motors, with the Police and Vehicle Operator Services Agency (VOSA). Fifteen vehicles were tested with twelve taken off the road for mechanical faults. Four vehicles failed to attend and had their licences immediately suspended until a full taxi test was carried out. A list of vehicles tested is enclosed.

Vehicle owners whose vehicles are regularly failing spot checks are to be asked to attend a special meeting of this committee on 22<sup>nd</sup> November to explain why they are not maintaining their vehicles to a satisfactory standard.

#### 5. <u>Child Sexual Exploitation (CSE)</u>

The Planning, Building Control & Licensing Services Manager reports, for information, that the CSE training commenced in October and is going well with a large proportion of drivers having attended or booked to attend the sessions in November and December. In the New Year training for all new drivers will be conducted in house and will also incorporate Dementia Training.

#### 6. <u>Penalty Points Scheme</u>

**Enc.** The Planning, Building Control and Licensing Services Manager submits, for information, the attached report regarding details of the penalty points which had been imposed since the last meeting.

#### 7. <u>Results of Appeals/ Prosecutions</u>

**Enc.** The Planning, Building Control and Licensing Services Manager submits, for information, the attached report regarding decisions and pending appeals/ prosecutions since the last meeting.

#### 8. Exclusion of Public and Press

To consider excluding the public and press from the meeting during the next following items of business in pursuance of the power contained in Section 100(A)(4) of the Local Government Act, 1972 as amended (i.e., exempt information relating to the financial or business affairs of a particular person).

#### 9. Interviews

To interview the following applicants for licences:-

- 1. AA
- 2. AHS
- 3. MA