



MEETING OF THE

COLNE & DISTRICT COMMITTEE

(Members: Councillors N. Butterworth, D. Clegg, S. E. Cockburn-Price, J. Cooney, M. S. Foxley, A. R. Greaves, D. E. Lord, N. T. McCollum, J. Nixon, S. Petty, G. Roach, G. Waugh (Chr) and P. White)

TO BE HELD ON THURSDAY 7th JULY, 2016

AT 7.00 P.M.

AT COLNE TOWN HALL

The meeting will commence with PUBLIC **QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Jane Watson tel: 01282 661648



If you would like this information in a way which is better for you, please telephone us.



اگرآپ به معلومات کی این شکل میں چا جنم ہیں، جو کد آپ کے لئے زیادہ مثبر ہوتہ بر این میں بایندون کریں۔ اردو و 🖉 👀

AGENDA

1. Declaration of Interests

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. <u>Public Question Time</u>

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

- 3. <u>Minutes</u>
- **Enc.** To approve, or otherwise, the Minutes of the meeting held on 9th June, 2016.
- 4. <u>Progress Report</u>
- **Enc.** The attached progress report on action arising from the last meeting is attached for information.

NON-EXECUTIVE ISSUES

PLANNING MATTERS

5. <u>Planning Applications</u>

Planning Appeals

- **Enc.** The Planning, Building Control and Licensing Services Manager submits, for information, the attached report on outstanding appeals.
- 6. Enforcements/Unauthorised Uses

(a) Outstanding enforcements

Enc. The Planning, Building Control and Licensing Services Manager submits the attached report giving the up-to-date position on outstanding enforcement cases.

(b) Enforcement action

Enc. The Democratic and Legal Manager submits the attached report giving the up-to-date position on prosecutions.

(c) Hubbs House Farm, Colne

The Planning, Building Control and Licensing Services Manager will provide an update at the meeting.

EXECUTIVE ISSUES

FINANCE MATTERS

7. Capital Programme 2015/16 and 2016/17

The Neighbourhood Services Manager reports that the current balance for the Committee's capital programme for 2016/17 is £2,654.

Enc. The Committee are asked to consider a bid from Pendle's Cycle Forum for £1,000 towards Pendle's Cycling Legacy Event.

A full report will be submitted to the next meeting.

HIGHWAY MATTERS

MISCELLANOUS MATTERS

- 8. <u>Items for Discussion</u>
 - (a) Shop on Glen Street, Colne
 - (b) Alkincoats Park, Colne Removal of Hedge
- 9. <u>Problem Buildings</u>
- **Enc.** To consider the attached report from the Planning, Building Control and Licensing Services Manager.
- 10. Environmental Blight
- **Enc.** To consider the attached report from the Environmental Services Manager.