



# MEETING OF THE LICENSING COMMITTEE

(Councillors: G. Adam, M. Adams, N. Ahmed, E. Ansar, R. Carroll,  
J. Cooney, L. Crossley, D. Lord, J. Purcell, K. Shore, J. Starkie, C. Teall,  
K. Turner, G. Waugh, S. Wicks (Chairman))

TO BE HELD ON

MONDAY 4TH JULY, 2016

AT 11.00AM

COUNCIL CHAMBER, NELSON TOWN HALL

For further information and to make a request to speak please contact  
**Sarah Waterworth on tel: 661654**



If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں بتائیے۔

## **A G E N D A**

1. Declarations of Interest

Members are reminded of the legal requirements concerning the declaration of interests. A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place."

2. Appointment of Vice- Chairman

To appoint a Vice-Chairman for the 2016/17 municipal year

3 Minutes

**Enc.** To approve, or otherwise, the Minutes of the meetings held on 18<sup>th</sup> April, 2016.

4. Application for Premises Licence – (Reach Festival) Piked Edge Farm

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report for consideration.