



# MEETING OF THE BARROWFORD & WESTERN PARISHES COMMITTEE

(Members: Councillors Linda Crossley (Chairman), Noel McEvoy,  
Brian Newman, James Starkie, Ken Turner and Christian Wakeford)

TO BE HELD ON  
**THURSDAY 9<sup>TH</sup> JUNE, 2016**  
AT 7.00 P.M.

**HOLMEFIELD HOUSE, GISBURN ROAD BARROWFORD**

The meeting will commence with **PUBLIC QUESTION TIME**. Members of the public are invited to attend and ask questions of the Committee.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

If the item is a planning application then you must make your request **in writing or by telephone by 12 noon on the day of the meeting**.

For other items you should try to make your request in **writing or by telephone by 12 noon on the day of the meeting**. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact  
**Joanne Eccles on tel: 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براۓ مہربانی ہمیں بتائیوں کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

## **A G E N D A**

### **1. Declaration of Interests**

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition, the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### **2. Public Question Time**

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

### **3. Minutes**

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 12<sup>th</sup> May, 2016.

### **4. Police Issues**

**Enc.** The crime statistics for 1<sup>st</sup> to 25<sup>th</sup> May for Barrowford and the Western Parishes are attached for information.

### **NON-EXECUTIVE ISSUES -**

### **PLANNING MATTERS**

### **5. Planning Applications**

#### **(a) Applications to be determined**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report on the following planning application to be determined –

<b>Application No.</b>	<b>Proposal and Location</b>	<b>Recommendation</b>	<b>Page No.</b>
16/0123/HHO	Full: Erection of a single storey extension to front at 5 Holt Square, Barrowford	Approve	2
16/0277/HHO	Full: Lift roof of property to create first floor, erection of two storey extension to front and associated external alterations at 4 Sandy Hall Lane, Barrowford	Approve	6
16/0316/FUL	Full: Erection of a building for the sale of canine products	Refuse	12

(Retrospective) at Douglas Hall  
Cottage, Spenbrook Road,  
Newchurch-in-Pendle

## **(b) Planning Appeals**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached update on planning appeals.

### 6. Enforcement/Unauthorised Uses

#### **Enforcement Action**

The Democratic and Legal Manager reports that there are no outstanding enforcement cases in Barrowford and the Western Parishes area.

### EXECUTIVE ISSUES –

## **FINANCIAL MATTERS**

### 7. Capital Programme 2015/16 and 2016/17

**Enc.** The Neighbourhood Services Manager submits the attached report on the Committee's 2015/16 and 2016/17 capital budgets.

## **HIGHWAYS ISSUES**

### 8. Update on M65/Junction 13 works

The Neighbourhood Services Manager submits the attached report on ongoing works at Junction 13 of the M65 for information. **(To follow)**

## **MISCELLANEOUS ITEMS**

### 9. Representatives on Outside Bodies

**Enc.** At the Annual meeting of the Council the responsibility for appointing representatives to some outside bodies was referred to this Committee. The Committee is therefore required to appoint representatives to the organisations detailed in the attached report.

### 10. Items for discussion

Councillor Wakeford has requested that the following item be discussed –

#### (a) Barrowford Library

The Committee is asked to consider whether it would like a report to come to a future meeting or where appropriate, the matter be referred to Lancashire County Council.