



MEETING OF THE **NELSON COMMITTEE**

(Members: Councillors Nadeem Ahmed, Mohammed Ammer, Abdul Aziz, Eileen Ansar, Wayne Blackburn, Tommy Cooney, Julie Henderson, Mohammed Igbal, Asjad Mahmood, Brian Parker, Mohammad Sakib, Kathleen Shore, David Whalley, Sheila Wicks and Nadeem Younis)

TO BE HELD ON MONDAY 30TH NOVEMBER, 2015 AT 7.00 P.M.

IN THE COUNCIL CHAMBER AT NELSON TOWN HALL

The meeting will commence with **PUBLIC QUESTION TIME.** Members of the public are invited to attend and ask questions of the Committee.

If the item is a planning application then you must make your request in writing or by telephone by 12 noon on the day of the meeting.

Members of the public may also speak on any agenda item in which they have a direct interest. Petitions may also be presented.

For other items you should try to make your request in writing or by telephone by 12 noon on the day of the meeting. If you are unable to do this the Chairman may still allow you to speak if you turn up at the meeting.

For further information and to make a request to speak please contact Sarah Waterworth tel: 01282 661654

If you would like this information in a way which is better for you, please telephone us.



اگرآپ يىمعلوات كى اين شكل ميں چا ج ييں، جوكه آپ كے كئے زياد دومند بدولة برائے مير بانى جس بيانيون كريں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control

AGENDA

1. <u>Declaration of Interests</u>

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

2. Public Question Time

To receive, for a maximum of 15 minutes, questions from members of the public on issues which do not appear on the agenda.

3. Minutes

Enc. To approve or otherwise, the Minutes of the meeting held on 2nd November, 2015.

4. <u>Progress Report</u>

Enc. The attached progress report on action arising from the last meeting is attached for information.

5. Police Matters

Lancashire Constabulary representative to report on police issues relevant to the Nelson area.

NON-EXECUTIVE ISSUES

PLANNING MATTERS

6. Planning Applications

(a) Applications to be determined

Enc. The Planning and Building Control Manager submits the attached report of the planning applications to be determined.

Application No.	Proposal and Location	Recommendation	Page No.
13/15/0404P	Outline: Major: Residential development (0.98ha) of up to 39 dwelling houses – Access only (from Priory Chase) at land	Approve	3

between Fletcher	Street	and	Bracewell
Street, Nelson			

13/15/0409P	Full: Erection of dormer to rear slope (amended scheme) at 44 Carr Road, Nelson	Approve	17
13/15/0415P	Full: Variation of Condition: Vary Condition 2 (Plans) and 3 (materials) of Planning Permission 13/13/0246P to allow the use of concrete roof tiles at 108 – 182 Every Street, Nelson		21
13/15/0421P	Full: Erection of 2 semi-detached dwellings at Car Park at side of 3 Midland Street, Nelson	Approve	24
13/15/0430P	Advertisement Consent: Display 5 illuminated fascia signs at 45-47 Scotland Road, Nelson	Refuse	27

(b) Planning Appeals

The Planning, Building Control and Licensing Services Manager reports there are no new planning appeals.

Outstanding appeals – 1

13/14/0321P Appeal against refusal of planning permission for the erection of a 225KW wind turbine (30.5m to hub, 47m to tip), underground concrete foundation, control cabinet and cabling at Part Of Field Nos. 1449 And 393, Back Lane Southfield Burnley BB10 3RG

EXECUTIVE ISSUES

FINANCIAL MATTERS

7. Capital Programme 2015/16

Enc. The Engineering and Special Projects Manager submits that attached report regarding the committees 2015/16 capital programme.

(a) New Bid

Drainage CCTV of Back Hibson Road

HIGHWAYS MATTERS

8. Residents - Only parking – Edward Street, Nelson

The Neighbourhood Services Manager reports receipt of a petition signed by 23 residents requesting residents-only parking be introduced on Edward Street, Nelson

£750

Member are asked to consider requesting Officers to undertake appropriate consultations and parking duration studies and to report back to a future meeting.

- 9. Resident- Only Parking Scheme Parker Street, Nelson
- **Enc.** The Neighbourhood Services Manager submits the attached report regarding a request that has been received to add an additional property tot eh residents-only parking scheme on Parker Street, Nelson

MISCELLANOUS MATTERS

- 10. Land at Algar Street, Nelson
- **Enc.** The Strategic Director submits the attached report which asked members to request the Executive declare the land shown edged black on the appended plan surplus to requirement.
- 11. <u>Items for discussion</u>
 - (a) Wall at Forest House, Cobden Street /Hibson road Cllr Henderson
- 12. <u>Lancashire Parish Based Public Transport Scheme</u>
- **Enc.** A letter from the County Council on proposals for a Parish based public transport scheme is attached for information. To access the guidance please click on the following link: http://www.pendle.gov.uk/meetings/committee/32/nelson committee