



# MEETING OF THE DEVELOPMENT MANAGEMENT COMMITTEE

(Members: Councillors E. Ansar, M. Arshad, S. Cockburn-Price, M. Goulthorp, K. Hartley (Chairman), Y. Iqbal, G. Roach, J. Starkie, G. Waugh, D. Whipp and N. Younis.)

TO BE HELD ON  
**MONDAY 26<sup>TH</sup> OCTOBER, 2015**  
AT 7.00 P.M.

**IN THE WILSON ROOM AT NELSON TOWN HALL**

Members of the public may speak on any agenda item in which they have a direct interest. Petitions may also be presented. Your request to speak must be made **in writing or by telephone, by 12 noon on the day of the meeting.**

For further information and to make a request to speak please contact  
**Sarah Waterworth on tel: 661654**

If you would like this information in a way which is better for you, please telephone us.



اگر آپ یہ معلومات کسی ایسی شکل میں چاہتے ہیں، جو کہ  
آپ کے لئے زیادہ مفید ہو تو براہ مہربانی ہمیں ٹیلیفون کریں۔

Under the Openness of Local Government Bodies Regulations 2014, people attending open meetings can film, audio record, take photographs or use social media. Oral commentary is not allowed during meetings as it would be disruptive. If you are attending a meeting, you need to be aware that you may be filmed by others attending. This is not within our control.

## **A G E N D A**

### **1.     Declaration of Interests**

Members are reminded of the legal requirements concerning the declaration of interests.

A Member must declare a disclosable pecuniary interest which he/she has in any item on the agenda. A Member with a disclosable pecuniary interest in any item may not participate in any discussion of the matter at the meeting and must not participate in any vote taken on the matter at the meeting.

In addition the Council's Standing Orders require a Member with a disclosable pecuniary interest to leave the room where the meeting is held while any discussion or voting takes place.

### **2.     Minutes**

**Enc.** To approve, or otherwise, the Minutes of the meeting held on 12<sup>th</sup> October, 2015.

### **3.     Planning applications referred from Area Committees**

**Enc.** The Planning, Building Control and Licensing Services Manager submits the attached report of planning applications referred from Area Committees as follows:-

- (a)     13/15/0343P   Erection of two storey extension and associated internal and external reconfiguration to create 13 new bedrooms (34 in total) and provision of additional parking spaces to front at Sycamore Rise Ltd, Residential Care Home, Hill Lane, Colne for Crystal Care Homes Ltd**

At a meeting of Colne and District Committee on 8<sup>th</sup> October, 2015 the decision to refuse this application was referred as a recommendation to this Committee as the decision represented a significant risk of costs.