

PENDLE CORE STRATEGY PLAN EXAMINATION

Programme Officer
Town Hall
Nelson
Lancashire
BB9 7LG

Tel: 01282 661658

E-mail: programme.officer@pendle.gov.uk

To: Hearing Participants

Sent via e-mail/post as applicable

26 February 2015

Dear Representor,

Pendle Core Strategy Examination Hearings

You have previously confirmed that you wish to participate in the hearing sessions which form part of the examination into the Pendle Core Strategy. You should note that the hearings are now planned to take part over 4 days, not the 6 days previously publicised. The hearings will take place on 14-16 April and 28 April 2015.

Hearing Participants

The Inspector has now allocated participants to hearings based on the substance of representations on the soundness of the Plan. The hearings programme is attached. You may have made representations which span across a number of matters and as a result you may have been shown as a participant for several sessions. However, it is appreciated that the main points that you have raised may relate to a specific matter (or matters) and that you may be content to rely on your written representations on some other matters. With this in mind please could you let me know if you do not propose to attend any of the hearing sessions to which you have been assigned. If you could let me know if that is the case by 20 March that will allow the Inspector to finalise and circulate agendas in plenty of time before the hearing sessions commence.

Hearing Statements

There is no need for you to produce further written material but if you consider that you want to respond to the Matters and Issues which are of relevance to your original representation you are entitled to submit hearing statements. If you intend to submit statement(s) please make sure you follow the advice set out in the ***Examination Guidance Note from the Inspector*** previously circulated and available on the Examination website. In particular statements should be a maximum of 3000 words long for each matter and should be submitted by 17.00 hours on Friday 20 March 2015. It would be particularly helpful if statements address what specific changes, including the suggested wording, are required to make the Plan sound, unless your original representations did so.

In preparing your statements you might find it particularly useful to look at the Examination Documents on the website which include correspondence between the Inspector and the Council. In addition the Council will shortly be producing Schedules of *Main Modifications* and *Additional Modifications*, some of which will be in response to representations made on the Core Strategy (Pre-Submission Report September 2014 version). As with all other examination material these will be published on the website. The Schedules will be updated during the examination.

Please let me know if you require clarification on the above or any other aspects of the Examination.

Yours sincerely

Derek Thomas

PROGRAMME OFFICER

Enclosure: Hearings Programme

Tel 01282 661658

Email: programme.officer@pendle.gov.uk

CC John Halton, Principal Planning Officer (Policy), Borough of Pendle

Inspector: Mark Dakeyne BA(Hons) MRTPI

Pendle Core Strategy Plan Examination - Hearings

Hearing Session Participants 03/03/15

Rep. No.	Name	Organisation
327387	John Lamb	The Wildlife Trust for Lancashire, Manchester & N Merseyside
327467	Iain Lord	Barrowford PC
327997	Peter Vernon	Vernon & Co.
478805	Sheila Smith	
619588	Jane Wood	Friends of the Earth
755915	Matthew Good	House Builders Federation
817576	Beverley Bailey	
817585	John Willcock	JWPC Ltd
817934	Paul Henderson	
818007	Mark Roberts	
818030	Paul Walton	PWA Planning
818046	Michael Courcier	Barton Willmore
818314	P Daniel	
847067	Jeff & Jacquie Noon	
864766	David Penney	SELRAP
867015	Martyn Coy	Canal & River Trust
867305	Chris Gowlett	Persimmon Homes Lancashire
867836	Angela Arnold	
867921	Christopher Johnson	
868022	John & Alison Plackett	
868081	Stuart Booth	JWPC Ltd
868113	Matt Gordon	
868120	Andrew Bickerdike	Turley Associates
868476	Pam Smith	